



AGENDA

EXECUTIVE COMMITTEE MEETING

March 22, 2022 – 11:30 a.m. Note: This meeting will be electronically recorded

LOCATION:

Municipalities Colleges Schools Insurance Group 76 Stephanie Drive, Salinas, CA This Meeting Will Be Available Via Zoom ID: 876 0690 4898 Passcode: 633606 A = Action C = Consent Agenda D = Discussion I = Information R = Reports R/C = Referrals to Committees *=Report Enclosed **=To be Distributed at the Meeting

- A 1. Call to Order
- A 2. Adoption of Agenda
- 1
 3. Comments from Audience

 You may email comments to kgreene@mcsig.com
 before

 Monday, March 21, 2022 at 5 p.m.
 Emailed Comments will be presented to the Board by the President

CONSENT AGENDA:

Notice to the public: The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

C 4. Approve Minutes:

Regular Executive Committee Meeting - February 22, 2022

RESOLUTION:

A 5. Public Entity Resolution; MCSIG Banking with Union Bank

ACTION ITEMS:

A 6. Approve FY22 Revised Budget

DISCUSSION ITEMS:

D 7. Plan Options

1) Overview of Executive Committee Workshop

2) Dual MCSIG Coverage

CLOSED SESSION:

8. Public Employee Matter per Government Code 54957

CLOSING COMMENTS:

- I 9. Comments from EC Members
- I 10. Date/Agenda Items for Next Meetings (4/26/2022 11:30 a.m.)

A 11. Adjournment

INFORMATION TO THE PUBLIC: When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

EXECUTIVE COMMITTEE MEMBERS

Steve McDougall, President Griselda Ortiz, Vice President Ana Aguillon, Treasurer Glen Hanneman Ryan Altemeyer Rory Livingston Yvonne Perez Vacancy