



MCSIG  
 municipalities • colleges • schools  
 insurance group

**AGENDA**  
**FULL BOARD MEETING**

*March 22, 2022 – 2:30 p.m.*

*Note: This meeting will be electronically recorded*

A = Action  
 C = Consent Agenda  
 D = Discussion  
 I = Information  
 R = Reports  
 R/C = Referrals to  
 Committees  
 \*=Report Enclosed  
 \*\*=To be Distributed  
 at the Meeting

**LOCATION:** **Municipalities Colleges Schools Insurance Group**  
**76 Stephanie Drive, Salinas, CA**  
**This Meeting Will Be Available On Zoom**  
 ID 837 3979 1558  
 # 319128

<https://us02web.zoom.us/join/83739791558>

Dial in: US: [+16699006833](tel:+16699006833), [85705628096](tel:+185705628096)#, ..., \*978866# or [+12532158782](tel:+12532158782), [85705628096](tel:+185705628096)#, ..., \*978866#

For higher quality, dial a number based on your current location.

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

- A 1. Call to Order
  - A 2. Adoption of Agenda
  - I 3. Comments from Audience
- Comments may be emailed to [kgreene@mcsig.com](mailto:kgreene@mcsig.com) before Monday, March 21, 2022 at 5 p.m.**  
**Emailed comments will be presented to the Board by the President**

**CONSENT AGENDA:**

**Notice to the public:** The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda at the time the consent agenda is announced. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes –Full Board Meeting – January 25, 2022

**ACTION ITEMS:**

- A 5. Approve FY22 Revised Budget
- A 6. Annual Audit Report FY21
- A 7. Executive Committee Election

**DISCUSSION ITEM:**

D 8. Annual Statement of Economic Interests (Form 700)

**REPORTS:**

- I 9. Blue Shield Reports
- I 10. Keenan Sponsored Program Reports
- I 11. Financial Report
- I 12. Experience Report
- I 13. Executive Director Report

**CLOSING COMMENTS:**

- I 14. Comments from FB Members
- I 15. Agenda Items for Next Regularly Scheduled Meeting (4/26/2022 at 2:30 p.m.)
- A 16. Adjournment

**INFORMATION TO THE PUBLIC:** When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.