

AGENDA EXECUTIVE COMMITTEE MEETING

January 25, 2022 – 11:30 a.m. Note: This meeting will be electronically recorded

LOCATION: Municipalities Colleges Schools Insurance Group

76 Stephanie Drive, Salinas, CAThis Meeting Will Be Available Via Zoom

ID: 883 8171 9730 Passcode: 016075

https://us02web.zoom.us/meeting/register/tZwuf-ivrzltGdRV97Xka3X5jis0qT9ZyxzH

A = Action

C = Consent Agenda

D = Discussion

I = Information

R = Reports

R/C = Referrals to

Committees

*=Report Enclosed

**=To be Distributed

at the Meeting

Dial in: US: <u>+16699006833,,85705628096#,,,,*978866#</u> or <u>+12532158782,,85705628096#,,,,*978866#</u> For higher quality, dial a number based on your current location.

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

- A 1. Call to Order
- A 2. Adoption of Agenda
- 3. Comments from Audience

You may email comments to kgreene@mcsig.com before Monday, January 24, 2022 at 5 p.m.

Emailed Comments will be presented to the Board by the President

CONSENT AGENDA:

Notice to the public: The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

C 4. Approve Minutes:

Regular Executive Committee Meeting - November 16, 2021

DISCUSSION ITEMS:

- D 5. Trio Introduction Mignon Strong/Paul Brown, Blue Shield
- D 6. MCSIG Annual Executive Committee Workshop

ACTION ITEMS:

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- 7. Approve Rescind Notice from San Lucas USD
- 8. Compliance options covering over the counter covid tests
- A 9. Update on COVID-19 Testing

CLOSED SESSION:

10. Public Employee Appraisal (Negotiation and/or Execution of Employment Contract) per Government Code 54957(b)(1) – Title: Executive Director - Participant: Roxanne Buckner, MCSIG Executive Director

CLOSING COMMENTS:

- Comments from EC Members
 - 12. Date/Agenda Items for Next Meetings (2/2022 11:30 a.m.)
 - 1) Revised FY22 Budget 2) Annual Audit Report FY21
- A 13. Adjournment

INFORMATION TO THE PUBLIC: When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

EXECUTIVE COMMITTEE MEMBERS

Rory Livingston, President Griselda Ortiz, Vice President Ana Aguillon, Treasurer Glen Hanneman Ryan Altemeyer Steve McDougall Yvonne Perez Vacancy