

municipalities • colleges • schools insurance group

# AGENDA

# SPECIAL EXECUTIVE COMMITTEE MEETING

November 16, 2021 – 3:30 p.m

Note: This meeting will be electronically recorded

LOCATION:

# This Meeting Will Be Held Virtually Via Zoom

ID 828 7823 4467

# 187518

#### https://us02web.zoom.us/j/82878234467?pwd=N0ZQcStGTkpQY0IzLzBRVVNyYW52Zz09

Dial in: US: <u>+16699006833,.85705628096#,..,\*978866#</u> or <u>+12532158782,.85705628096#,..,\*978866#</u> For higher quality, dial a number based on your current location. US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 A = Action

C = Consent Agenda

D = DiscussionI = Information

I = Information R = Reports

R = ReportsR/C = Referrals to

Committees

\*=Report Enclosed

\*\*=To be Distributed

at the Meeting

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

## **ACTION ITEMS:**

- President
- Vice President
- Treasurer

## **CLOSING COMMENTS:**

- I 5. Comments from EC Member
- A 6. Adjournment