



MCSIG
municipalities • colleges • schools
insurance group

AGENDA EXECUTIVE COMMITTEE MEETING

October 20, 2020 – 11:30 a.m.

Note: This meeting will be electronically recorded

LOCATION:

This Meeting Will Be Held Virtually By Zoom

ID 840 8571 6282

<https://us02web.zoom.us/j/84085716282?pwd=TzVEajNJa05TWjBmOHMxb2RSR2NuZz09>

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A = Action
C = Consent Agenda
D = Discussion
I = Information
R = Reports
R/C = Referrals to
Committees
*=Report Enclosed
**=To be Distributed
at the Meeting

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

Please email comments to kgreene@mcsig.com before
Monday, October 19, 2020 at Noon

Comments will be presented to the Board by the President

CONSENT AGENDA:

Notice to the public: The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes:
Regular Executive Committee Meeting – September 22, 2020

ACTION ITEMS:

- A 5. Approve Setech Agreement
- A 6. Special Consideration of Withdrawal for Oak Grove S.D.
- A 7. Special Consideration of Withdrawal for Belmont-Redwood Shores Group(s)
- A 7. Approve Ammendent to Keenan Agreement
- A 8. Approve Minimum Premium Policy
- A 9. Retiree Election Rules
- A 10. Consideration of BridgeHealth Renewal

DISCUSSION ITEMS:

- D 11. Consider Proposed Calendar (option A or B) of Meetings for 2021
- D 12. Consider Dates for Annual Workshop/Strategic Planning
- D 13. COVID-19 Surveillance Testing

REPORTS:

- I 14. CompleteCare Report
- I 15. Keenan Sponsored Program Reports
- I 16. Experience Reports/Financial
- I 17. Executive Director Report

CLOSING COMMENTS:

- I 18. Comments from EC Members
- I 19. Date/Agenda Items for Next Meetings (11/10/2020 11:30 a.m.)
- A 20. Adjournment

INFORMATION TO THE PUBLIC: When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

EXECUTIVE COMMITTEE MEMBERS

Rory Livingston, President
Griselda Ortiz, Vice President
Ana Aguillon, Treasurer
Glen Hanneman

Ann Wright
Julie Kessler
Ryan Altemeyer
Julia Silveira