



## AGENDA EXECUTIVE COMMITTEE MEETING

March 24, 2020 – 11:30 a.m.

*Note: This meeting will be electronically recorded*

**LOCATION:**

**Municipalities, Colleges, Schools Insurance Group**  
**76 Stephanie Drive, Salinas, CA**  
**101 Lincoln Ave., Daly City, CA**  
**14629 Charter Oak Blvd., Salinas, CA**  
**130 Railroad Ave., Spreckels, CA**

A = Action  
C = Consent Agenda  
D = Discussion  
I = Information  
R = Reports  
R/C = Referrals to  
Committees  
\*=Report Enclosed  
\*\*=To be Distributed  
at the Meeting

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

**CONSENT AGENDA:**

**Notice to the public:** The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes:
  - a) Regular Executive Committee Meeting – February 13, 2020
  - b) Special Executive Committee Meeting – March 5, 2020
- C 5. Approve CompleteCare as Amended and Restated

**Closed Session:**

- A 6. The Board will meet to consider matter(s) appropriate for closed session in accordance with Government Code sections 54956.7 through 54957.7
  - 54956.9 Arbitration
  - 54956.9 Potential Litigation
  - 54957(b) Public Employee Appraisal: Michael Larsen, Executive Director

**ACTION ITEMS:**

- A 7. Approve Annual MCSIG Audit
- A 8. Consider International School of Monterey
- A 9. Consider Monterey Peninsula College
- A 10. Consider Hughson Unified
- A 11. Approve Option for Members w/Special Needs Dependents

**DISCUSSION ITEMS:**

- D 12. Review of MCSIG Savings Initiatives
- D 13. Blue Shield Transition and Update
- D 14. Update on Kozani/Blue Shield Bill Review

**REPORTS:**

- I 15. Blue Shield Reports
- I 16. Keenan Sponsored Program Reports
- I 17. Experience Reports/Financial
- I 18. Executive Director Report

**CLOSING COMMENTS:**

- I 19. Comments from EC Members
- I 20. Date/Agenda Items for Next Meetings (4/21/2020 11:30 a.m.)
  - Annual COLA
  - Reclassification of one job title
  - Revised Retiree Guidelines
  - Bylaws and JPA Agreement changes

- | A 21. Adjournment

**INFORMATION TO THE PUBLIC:** When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

**EXECUTIVE COMMITTEE MEMBERS**

Rory Livingston, President  
Griselda Ortiz, Vice President  
Veronica Flournoy, Treasurer  
Glen Hanneman

Ann Wright  
Julie Kessler  
Ryan Altemeyer