



**MCSIG**  
municipalities • colleges • schools  
insurance group

## **AGENDA**

### **EXECUTIVE COMMITTEE MEETING**

*March 21, 2017 – 1:30 p.m.*

*Note: This meeting will be electronically recorded*

**LOCATION:**

**Municipalities Colleges Schools Insurance Group  
76 Stephanie Drive, Salinas, CA**

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

A = Action  
C = Consent Agenda  
D = Discussion  
I = Information  
R = Reports  
R/C = Referrals to  
Committees  
\*=Report Enclosed  
\*\*=To be Distributed  
at the Meeting

#### **CONSENT AGENDA:**

**Notice to the public:** The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or a member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes:  
Special Executive Committee Meeting – March 2, 2017\*[\(page 2\)](#)
- C 5. Receive FY 17-18 COLA Calculation Pursuant to Policy\*[\(page 5\)](#)
- C 6. Receive CSEA notice of Intent for Hartnell\*[\(page 6\)](#)

#### **ACTION ITEMS:**

- A 7. MCSIG Goals for the FY17-18 – *Michael Larsen*\*\*
- A 8. Executive Assistant – *Michael Larsen*\*\*

#### **DISCUSSION ITEMS:**

- D 9. Prospect for the MCSIG Board\*[\(page 9\)](#)
- D 10. MCSIG Workshop, Venue, Time of Year, New Schedule, Presenters, Attendance

#### **REPORTS:**

- I 11. Warrants\*[\(page 10\)](#)

#### **CLOSING COMMENTS:**

- I 12. Comments from EC Members
- I 13. Date/Agenda Items for Next Meetings 4/18/2017  
Executive Directors Contract Amendment  
Primary Care Proposal(s)

- | A 14. Adjournment

**INFORMATION TO THE PUBLIC:** When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0161 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.

#### **EXECUTIVE COMMITTEE MEMBERS**

Rick Blanckmeister, President  
Griselda Ortiz, Vice President  
Garry Bousum, Treasurer  
Glen Hanneman

Rory Livingston  
Shelly Morr  
Patti Odell  
Ann Wright