



## AGENDA FULL BOARD MEETING

November 29<sup>th</sup>, 2016 – 3:00 p.m.

*Note: This meeting will be electronically recorded*

### LOCATION:

**Municipalities Colleges Schools Insurance Group**  
**76 Stephanie Drive, Salinas, CA (Board Room)**  
**435 Hillcrest Ave, Pacific Grove (Manager's office)**  
**135 Webster St, Monterey, CA (Manager's office)**  
**67550 Lockwood-Jolon Rd, Lockwood, CA (Conf. Room)**  
**4400 Alma Avenue Castro Valley, CA (Manager Office)**  
**101 Lincoln Ave, Daly City, CA (Manager Office)**  
**65600 Dixie St, Bradley, CA (Manager Office)**  
**6578 Santa Teresa Blvd, San Jose CA (Manager Office)**  
**435 Pearl Street, King City, CA (Manager Office)**

A = Action  
C = Consent Agenda  
D = Discussion  
I = Information  
R = Reports  
R/C = Referrals to  
Committees  
\*=Report Enclosed  
\*\*=To be Distributed  
at the Meeting

- A 1. Call to Order
- A 2. Adoption of Agenda
- I 3. Comments from Audience

### CONSENT AGENDA:

**Notice to the public:** The consent agenda is a component of the meeting agenda that enables the Committee to dispatch routine, standard, non-controversial, self-explanatory, implementing (follow-up) items or items not requiring any discussion with one vote. Separate items on the consent agenda are not discussed before the vote and the entire consent agenda is voted on at once without any explanations or comments. If a board member or member of the public feels that an item on the consent agenda should be discussed, he/she may request the removal of that item from the consent agenda at the time the consent agenda is announced. Removed consent agenda items are considered separately, in their turn, after the consent agenda vote.

- C 4. Approve Minutes – Regular Full Board Meeting – September 20<sup>th</sup>, 2016\* (page 2)

### ACTION ITEMS:

- A 5. Consider Revised Budget – *Michael Larsen\** (page 9)
- A 6. Consider Revision to Domestic Partner Policy – *Michael Larsen\*\**
- A 7. Executive Committee Election – *Rick Blanckmeister\** (page 10)

### DISCUSSION ITEMS:

- D 8. Results of Retiree Election – *Michael Larsen*

- D 9. Bridge Health Case Study – *Michael Larsen\** (page 12)

**REPORTS:**

- I 10. Anthem Blue Cross Report - *Dan Saeger\*\**  
I 11. Keenan Sponsored Program Reports – *Keith Brown\** (page 14)  
I 12. Financial / Investment/ Experience Reports – *Michael Larsen\** (page 18)  
I 13. Executive Director Report – *Michael Larsen\*\**

**CLOSING COMMENTS:**

- I 14. Comments from FB Members  
I 15. Agenda Items for Next Regularly Scheduled Meeting (3/21/17)  
A 16. Adjournment

**INFORMATION TO THE PUBLIC:** When the President recognizes a member of the public for Comments from the Audience, such comment shall be limited to three (3) minutes or less, at the discretion of the President and shall not be related to items appearing on the agenda. Public comments related to an item on the agenda will be heard at the time the subject item is addressed by the Board.

If you will be attending a meeting and would like to request translation into a language other than English, including sign language interpretation, please notify the office at (831) 755-0301 at least 48 hours prior to the time of the meeting. In addition, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability upon written notification at least 48 hours prior to the time of the meeting. The agenda and documents in the agenda packet are available for public inspection in the Executive Director's office located at 76 Stephanie Drive, Salinas.